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CONFIRMATION NO. 2711

|                                                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>09/651,170                                                                                                                                                                                                                                                          | <b>FILING OR 371(c) DATE</b><br>08/30/2000<br><b>RULE</b>                                                         | <b>CLASS</b><br>424           | <b>GROUP ART UNIT</b><br>1614                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>12080-4 |
| <b>APPLICANTS</b><br>Robert Eric Montgomery, Monterey, MA;<br>Salim A. Nathoo, Piscataway, NJ;                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/075,222 02/19/1998<br>and claims benefit of 60/074,708 02/13/1998                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/13/2000</b>                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>8                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>14             |
|                                                                                                                                                                                                                                                                                             |                                                                                                                   |                               | <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                  |                                       |
| <b>ADDRESS</b><br>David M Quinlan<br>40 Nassau Steet<br>Princeton ,NJ 08542                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>TITLE</b><br>TOOTH WHITENING DEVICE AND METHOD OF USING SAME                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>FILING FEE RECEIVED</b><br>726                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |